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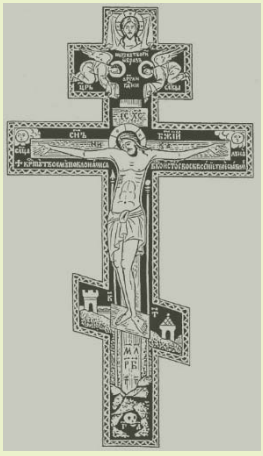
THE RUSSIAN PEOPLE AND THE DEFENCE OF THE WHITE RACE



POLITIQUEMENT INCORRECT (Certifié)

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BAlthough it IS RISKY to begin with a subjective observation, I cannot help but think of the marvellous chorus of peasants in Glinka's *Ivan Soussanine*: music that springs from the soul and stirs the soul. Admittedly, literature emanates from a natural elite, but music goes deeper; it has its roots in the people themselves. Folklore, which inspires even the greatest composers, reveals a reservoir of moral strength. That is why I am certain that the Russian people will play a leading role in the defence of the white race.

Various pre- and post-war authors, equating Russia with the USSR, believed that a dissolution of the nation's vitality through intermarriage with the Turkic-Tatar and Mongol populations of the Stalinist empire would inevitably occur. They did not foresee the Soviet collapse.

The break-up of the USSR, disastrous on a global scale, at least had the advantage of reducing the risk of intermarriage among the Russian people, whilst this risk was worsening dramatically in France, Italy, England, Portugal, the Netherlands and even Switzerland. Moreover, in the West, the danger appears in its most biologically negative form: Black immigration.

As anthropologists know, physical differences between major races go hand in hand with psychological differences. To combine in a single individual the psychological traits of the White and the Negro leads to a being torn between aspirations conflicting impulses and incapable of achieving unity within itself. Furthermore, the mixed-race individual has lost the qualities of each of the major races. Unstable, weak-willed yet prone to violence, he will obey

the forces that control the media and will direct his violence: this is one of the reasons why the advocates of a world government want the mixing of races.

For there is a global conspiracy to mix the races.

As early as the18thand19thcenturies, secret societies, such as the Freemasons and the Illuminati, advocated universal interracial mixing to achieve a unified human race under a world government: no more wars, happiness and prosperity through progress! Only these dreamers were unaware of Mendel's laws, which today form the basic biology of heredity. The unified race will appear equal only in the first generation; from the second generation onwards, physical and psychological traits will diverge in disorder, according to the randomness of recombination. It is the old story of the grey and white mice.

First generation: all the mice are grey. Second generation: a quarter are white, a quarter are pure grey, and two-thirds are mixed-breed grey... The same will apply to humans: genes will separate at random and recombine.

Within the major races, these characteristics presented a harmonious picture; they represented the race's response to the survival challenges posed by its environment, a biological response developed over millennia. Universal interbreeding, on the contrary, would lead to racial chaos: no more peoples; only rootless herds, incapable of living together and doomed to disaster.

This prospect does not seem to worry the globalists

. Above the global chaos, the American
Cain government clearly aspires to world domination, with President Clinton embodying a farcical Jupiter who hurls his depleted uranium thunderbolts at disobedient peoples. As for the

peoples to be forcibly interbred, their fate matters little to the gods of the new Olympus. US General Wesley Clarke, born Kanne and descended from a Jewish family from Russia (Nemirovsky), stated, according to *Die Welt* on 17 April 1999:

> *'I believe a permanent US commitment* [in the Balkans] *is necessary to promote multi-ethnic democracies there.'*

The Clinton administration, kept on a tight leash by the World Jewish Congress, rules over a country ravaged by racial chaos. Why should it not rule over a planet that is just as chaotic? Against this backdrop of decline, characterised primarily by the settlement of Afro-Asian populations in Western Europe, Russia has almost entirely escaped racial mixing. The same is true of several former communist European countries; but Russia occupies a more significant geopolitical position. Its population size, the vastness of its territory (including a naturally rich Siberia, which constitutes a land of settlement) and an army equipped with nuclear missiles, may enable it to play the role of a salutary counterweight to the United States.

If Serbia had had the means to drop an H-bomb on New York, the Pentagon would have hesitated to launch its 'air strikes'. [Indeed, atomic weapons, being highly dissuasive, work in favour of a country threatened with aggression.]

Russia's current weakness, which we hope is temporary, stems from a dangerously anarchic domestic situation. All it would take is a restoration of order, even a relative one, for American claims to global dictatorship to become a thing of the past.

In his book **The United States at the Vanguard of Decadence**, Roger Garaudy, who nevertheless still proclaims himself a Marxist, writes:

'In the anarchy and disintegration of the state, into which a political prostitute, Yeltsin, has plunged this country with the help of the United States, one can scarcely see any other way out of such a situation than a nationalist military dictatorship to escape the humiliations and divisions suffered by the country since the "restoration of capitalism".'

Garaudy speaks with common sense. Order is not always just; it is sometimes, or even often, unjust. But disorder leads to everyone's ruin. A little order would restore Russia's place on the world stage and put an end to American hegemony.

Why have the peoples of Western Europe failed to form a power capable of opposing Yankee decadence?

Firstly, they were divided into victors and vanquished from 1945 onwards. The victorious governments, in order to keep the vanquished in their inferior position, played the American card, a card that is always a losing one (as the Greek colonels learnt, a little too late!). From then on, Germany, the main loser, was tightly bound; its leaders were reduced to the role of bailiffs of the United States; the police and the courts systematically hunted down non-conformist opinions, particularly revisionism (nearly 27,000 trials for expressing opinions in five years!).

Subsequently, the states of Western Europe were subjected to the system of parliamentary democracy which, as Jean Haupt demonstrated in *The Trial of Democracy*, is necessarily a plutocracy. Indeed, the campaigns

Election s are expensive; parties cannot cover the costs through membership fees alone; funding from one or several 'lobbies' is indispensable. Yet these lobbies will impose their own candidates on the party lists. As for the voters, they will have the illusory choice between various lists, where

they will often find the representatives of the same pressure groups. Thus parliamentary democracy is exposed as a system in which the people imagine they are choosing MPs who, in reality, are appointed by plutocrats.

Moreover, the 'good people'—that is to say, the bulk of the population, fundamentally honest but incapable of imagining the future or foreseeing disasters—still place their trust in parliaments and governments. This trust is fuelled by the biased information disseminated by the media. The media, particularly television, construct an unreal world around our 'good people': progress, human rights, human dignity, the duty to intervene, justice through the International Criminal Court, globalisation as a saviour, and so on.

Finally, as the price civilised peoples must pay, the lasting disappearance of natural selection has led to the accumulation, amongst white peoples—especially in Western Europe—of a 'biological waste', characterised not only by physical deficiencies but also by moral defects leading to antisocial behaviour. The sense of duty and honour is being lost; individuals seek happiness in material possessions; selfishness is reaching pathological proportions.

The anonymous authors of *the* brilliant *'Uppsala Propositions'* coined the concept of 'biological waste' to describe those carrying negative mutations that have not been eliminated in modern societies, and they subdivide this waste into
'scum' and *'dregs'*. The 'biological dregs' comprise the mediocrely intelligent anti-social elements who give rise to crime
growing problem of our time. The term 'biological scum' refers to highly intelligent moral degenerates, gifted at parasitism, who constitute the de facto elites, that is to say
the leaders of modern plutocracies. This biological scum, within numerous secret societies, has instilled

ideas that spell doom for the human races: globalism, the dream of a world government ruling over mixed-race populations. And today, the biological scum keeps the peoples of Western Europe under American domination; it orchestrates their invasion by people of colour and silences all opposition through anti-racist laws: the Gayssot Act in France (1990), *the 'Novelle'* in Austria (1992), Article 261bis of the Swiss Criminal Code (1994), the strengthening of *'anti-racist'* laws in the Federal Republic of Germany (1995), the Spanish law (1995), the Belgian law (1995) and the Polish law (1999). Significantly, these laws also contain anti-revisionist provisions, that is to say, they prohibit challenging what is known *as 'the Holocaust'* or even casting doubt on it. The media proclaim it: six million Jews were allegedly exterminated in gas chambers during the Second World War, which serves, more than fifty years later, to instil a sense of guilt not only in the German people, but also in other peoples, guilty of not having prevented 'the Holocaust'. This, however, allows the World Jewish Congress to carry out lucrative blackmail operations, notably against Swiss banks.

Compared to Western Europe, Russia enjoys greater freedom of expression. Garaudy's **The Founding Myths of Israeli Politics**, which was banned in Switzerland, is freely available, as are other revisionist works. Defenders of the race are free to write and speak. This favourable climate alone places Russia at the forefront of the struggle for the white race.

This struggle has two aspects:

— on the one hand, the immediate measures to be taken in accordance with the demands of the hour and designed to counter the forces of decadence; we have outlined these above: they boil down, above all, to resisting the hegemony of the United States which, amongst other things, seeks to impose

global racial mixing and a form of egalitarianism that is fatal to true culture;

— on the other hand, the dissemination of ideas essential to the defence of the race.

First and foremost, opposing racial mixing means opposing unions (marital or otherwise) between great races.

And here, it should be noted that, according to anthropologists (such as Montandon and von Eickstedt), Homo sapiens is subdivided into a greater number of major races than the simplistic, general view would have us believe. The general public recognises three categories: Blacks, Asians and Whites. Yet there are, at the very least, three major black races, represented notably by the Papuans (Black people of Oceania), the Negroes (Black people of Africa) and the Tamils (Black people of Ceylon). Anyone familiar with these three ethnic groups would not confuse them: whilst they share skin colour, they also have fundamental differences. The Pygmies also form a major race, but their very small numbers mean they can be disregarded in practice. The Eskimos and the Redskins are generally classified as part of the Yellow race, and the Lapps as part of the White race.

The white race comprises the following branches: the Semites, the Turco-Tatars, the community of European peoples and, according to certain classifications, the Lapps. The Semites and the Turco-Tatars are a mixed variation with a predominantly white character, but with elements of colour typical of the Near East, a racial crossroads.

For European peoples, opposition to interracial mixing will therefore target unions with non-white ‘master races’.
As for unions with Semites or Turkic-Tatars, a favourable decision will depend, on a case-by-case basis, on a sufficient
of European blood, recognisable both by fair complexion and the delicacy of features. Furthermore, bringing Africans

to Africa and Asians to Asia is an imperative of any demographic policy in Europe.

In addition to opposition to interracial mixing, biological policy consists of a series of measures known *as 'eugenics'*.

As its name suggests, 'eugenics' aims to improve the hereditary qualities of a population. It dates back to ancient times, practised, for example, through the abandonment of newborns. Scientific progress now allows for less brutal means of preventing or limiting births in families with genetic defects. Thus, at the beginning of the 20th century, the mentally disabled were sterilised in many countries, including the United States. As it became possible to detect defects before birth, the abortion of foetuses with abnormalities also constitutes a eugenic method. One day, once the human genome has been decoded, it will suffice to input the nucleus of a parental cell into a computer to predict defects even before conception; thus, ever gentler methods are emerging.

But alongside negative selection, aimed at eliminating defects, positive selection will encourage births in families of merit. Its effect, free from violence, will surpass that of other methods in terms of effectiveness. It encompasses a whole family policy (one that is pro-natalist too, since maintaining a fertility rate of at least 2.1 children per woman is the responsibility of a state worthy of the name, that is to say, one serving the people).

Biological policy will also require the establishment of a just social order, ensuring that natural elites have access to activities where their talents can be best utilised. This just social order will automatically exert a selective influence based on multiple criteria, comparable to the natural selection of earlier ages.

On the contrary, the social order in plutocratic democracies has a biologically detrimental effect: rapacious and unscrupulous profiteers proliferate. Men of honour — or simply honest men — face a thousand obstacles. Let us recall here the lucid statement by *the 'father of rocketry'*, Hermann Oberth:

> *'In life, a person of integrity has a certain number of ways to make a career. Given equal intelligence and equal willpower, applied in the same way, a scoundrel will have access to these same means, but also to others that an honest man would never use. He therefore has better chances of advancing, and as a result of this anti-selection of character, the upper classes of society are enriched by scoundrels"*
>
> (Hermann Oberth, *Kakokratie,* Uni-Verlag Dr. Roth-Oberth, D-8501 Feucht, 1976).

This is a brilliant formulation that sums up anti-selection in plutocratic democracies.

If we consider the dangers facing the great white race, we see first the invasion by people of colour, then the increase in biological waste (especially in countries with a strong and long-standing industrial civilisation), furthermore the moral and cultural decline, and finally political decline: many white countries are falling into the rank of satellites of the United States, a decadent power par excellence, plagued by racial, social and moral problems...

Consequently, we see Russia's key role as a counterweight to America, which, for the forces of good,
means supporting any provisional solution that represents progress over the current disorder; this, whilst waiting for the natural elites to come to power, for example in the wake of acute crises

or disasters. For the time being, every step towards restoring order is beneficial... As for the fight against biological waste, the work of the Russian eugenics school
— the only one that still has the freedom to express itself! — represents a vital contribution to future generations.

Let us note here the contradiction between short-term and long-term politics. The short term is often confined to rearguard battles, however necessary they may be, such as election campaigns where one votes not for good candidates, but against bad ones. The long term, on the other hand, gives priority to the dissemination of ideas, for a militant organisation will only be united and strong if it is founded on a current of thought. Works on biopolitics, combining the fight against racial mixing with eugenics, will play a major role. This is an area where Russian authors, enjoying greater freedom, will find a predestined field of activity.

What is known as 'revisionism' poses a significant problem for the defence of the white race.

First of all, what is revisionism? We know it today through books — such as those by Rassinier, Faurisson and Butz (to name but three among many) — which cast doubt on the 'Holocaust' or
the 'Shoah', that is to say, the figure of six million Jews killed in German concentration camps during the Second World War and the existence of gas chambers used for this extermination. As is well known, European 'liberal democracies' send revisionists to prison under 'anti-racist' laws supplemented by anti-revisionist provisions. We have already discussed this. However, if laws are needed to make people believe in the six million and the gas chambers, it is clearly because there is a lack of evidence to prove their reality. If such evidence existed, it would suffice to produce it, and the 'revisionist' authors would be proven wrong.

It is significant that the various anti-racist and anti-revisionist laws emerged in Western Europe (and Argentina) between 1989 and 1999. Admittedly, the various Jewish diasporas had been calling for them, albeit unsuccessfully, for over forty years. And then, suddenly, as if by magic, European parliaments, one after another, enacted these gagging laws within the space of ten years!... This miracle can be explained by the convergence of two events: the collapse of the USSR, which, overnight, conferred global hegemony upon the United States, and the growing influence of extremist Jewish organisations (the World Jewish Congress [WJC], the Jewish Agency, the Simon Wiesenthal Centres) and the State of Israel over Presidents Bush and Clinton. Not only did the US government have to attack Iraq, but it also forced many countries to enact laws against revisionism and racism

The first consequence of these laws is that the $1.25 billion paid by the three major Swiss banks to the CJM represents only the beginning of a global blackmail campaign that will undermine the economies of many countries; all in the name of the 'Holocaust'.

The second consequence is that the invasion of the West by foreign populations is accelerating, with laws prohibiting opposition to it, whether spoken or written. If the countries of Eastern Europe, including Russia, are still spared, it is solely because immigration from the Third World is not organised there. But we must expect that the globalist lobby will fill this gap as soon as it can.

The moment historical revisionism touches upon the 'Holocaust', it undermines the power politics of the extreme ... Let us take this opportunity to emphasise that the Jewish people are the primary victims of the megalomania of the Bronfmans, Burgs, Wiesenthals, Netanyahus and other objective anti-Semites, and pay tribute to the integrity of [Ms]Salcia Landman,

a Jewish philosopher and anthropologist, who campaigned in 1994 against the Swiss anti-racist and anti-revisionist law and who, like many of her fellow Jewish writers in other countries, has saved the honour of the Jewish people.

At the same time, what is known as the 'Jewish question' is seen in a new light: in the 19th, Bernard Lazare, in **Anti-Semitism: Its History and Causes**, noting that many countries, at various times, had witnessed 'anti-Semitic' actions, concluded that the principal cause must lie within the Jewish people themselves. Later, he believed he had found this cause in the refusal of the diasporas to assimilate. But this is doubtful, since many unassimilated religious minorities (Buddhists, Muslims, anthroposophists, etc.) have not provoked any brutal rejection. Recent events, notably the blackmail perpetrated by the CJM, suggest rather that, at various times and in various countries, people like Bronfman have made themselves intolerable... and the Jewish people are suffering the repercussions.

It should be noted that revisionism is not a political doctrine, but a scientific method; it is not limited to 'six million' and the gas chambers. Man must constantly re-examine these certainties, even scientific conclusions that at first glance appear most solid. Whilst absolute certainty reigns in mathematics and geometry, everywhere else our convictions are provisional. Scientists explain phenomena through structural hypotheses, that is, by mentally arranging, within a cosmic space, the substances responsible for these phenomena. From then on, the hypothesis will hold as long as no experiment contradicts it. Thus

Copernican cosmology replaced that of Ptolemy, which no longer accounted for observations... How, under these circumstances, can we justify that the method of scientific or philosophical doubt, accepted in all fields of human knowledge, should be forbidden when it comes to the 'Holocaust'?

The ‘Holocaust’ would replace the dogmas of bygone eras and become the religion of the 21st century, sufficient to hold the carefully muzzled *goyim* peoples to ransom for a long time to come.

We can therefore see that gag laws are used as a tool for global blackmail and to force the invasion of white countries by people of colour. However, thanks to their greater freedom, Russian authors and publishers are able to publicise revisionist works: the classics such as Rassinier, and the moderns such as Faurisson, Graf, Walendy, Mattogno, Garaudy... precisely the works that Jewish organisations seek to suppress.

The strength of these organisations, including the State of Israel, clearly stems from their involvement in the globalist lobby, a lobby whose composition is worth recalling: we see the ‘socialist’ ’ (Second International) of Western Europe, which have taken the ‘communists’ and ‘environmentalists’ in tow and which, in despair at the prospect of a lasting seizure of power by ethnic Europeans alone, favour and even organise the invasion by foreigners. We also see a large section of the Catholic and Protestant clergy who, seeing the churches emptying, intend to fill them through immigration. We further see certain employers, in search of cheap labour, who, for immediate profit, are preparing to destroy the quality of the future workforce through interracial mixing. We also see a host of ‘useful idiots’ intoxicated by the media and their propaganda about ‘human rights’, ‘democracy’, ‘human dignity’ and other hazy ideas for the use of
fools. Finally, we see governments and parliaments
countries dominated by the ‘lobby’: the United States, a global power; Great Britain, its vassal; and the NATO states, reduced to the status of protectorates.

This lobby, which advocates a world government for a humanity unified through the mixing of races, currently appears to be a formidable force; yet it suffers from the weakness inherent in any coalition: a divergence of wills. If the much-vaunted world government were within reach, we would witness bloody clashes over which hand should seize it. It is foreseeable that the 'socialists', the Third Worldist priests, and the vassal or satellite states will suffer the fate of fools who have ceased to be useful: slavery or extinction. The decisive battle will be fought between Jewish extremists and non-Jewish employers; this, of course, leaving aside the non-subjugated powers: Russia, China, India and various Muslim countries. (An anti-American front is taking shape...)

In our reflections so far, we have focused on the current situation. Let us now turn our attention to the21stcentury.

Let us first mention an extraordinary book, **Archéo-futurisme**, by Guillaume Faye, in our view the finest work of the French New Right. Whilst this New Right prefers to draw lessons from the past, Guillaume Faye extends the lines of the present and concludes that a convergence of catastrophes is set to occur between 2010 and 2020. He cries out to his readers:

'Look at what is coming your way!'

Admittedly, experience tells us that problems which are unresolved, neglected or deliberately ignored have an unfortunate tendency to worsen and even become matters of survival. But Faye, in a precise analysis, demonstrates that this critical phase is approaching at a frightening speed: invasion

 mass immigration from white countries, crime, moral and cultural corruption, the destruction of nature... Faced with this danger, he proposes building a Europe that is not American, but a greater Europe that includes Russia.

When is a people independent?

When it can defend its freedom with arms in hand! The states that have signed the Nuclear Non-Proliferation Treaty are not free. The states that have joined NATO, an American organisation, are not free. Peoples who cannot feed themselves from their own agriculture are not free.

What would a united Europe, including Russia, bring? In the form of a confederation, it would guarantee freedom and independence to its member nations. Nuclear warheads would deter the United States from intervening as it did in the Balkans. Once the moral intoxication imported from America had been halted, individuals would rediscover the path to common sense and the laws of life. They would understand that man has duties before he has rights; that true happiness lies in the fulfilment of a duty; and that there is an organic interdependence between the individual and society.

The ancient Greeks knew it: poets sang of heroes, heroes saved the people, and the people produced poets and heroes. United, these efforts would succeed where today's states fail. Thus an airlift would be established to bring Africans back to Africa. Europe, as a world power, would defend the white race throughout the world. It would give young people an ideal that would make them shun drugs. Prisons would empty. After half a century of descending into hell in multiracial, 'multicultural', globalised societies, where men, to whom charlatans have promised happiness, have never been so unhappy, this would mark a return

to life, to love of one's native land, to racial consciousness, to that inner song that makes up for all setbacks.

The modern world, viewed in its current state, justifies pessimism. Everywhere, to varying degrees, decadence—characterised by the accumulation of unresolved problems—

is advancing. But let us not forget that the presence of a sufficient number of active pessimists within a people ensures salvation.

These men, driven by despair, risk everything, like a gambler betting on a single number at roulette, who will probably lose, given that many will have done the same; one of them will win by virtue of the law of large numbers: he will be the providential man who saves the people.

This same modern world, viewed in terms of its possible future, offers solid grounds for hope.

First of all, unresolved problems will escalate into catastrophes. Yet catastrophes are our friends, for they will sweep away regimes of incompetents; perhaps at the cost of many victims; but the future is built with the survivors.

Secondly, the European Confederation envisaged earlier offers immense possibilities, the study of which will one day fill libraries. These positive possibilities rest, in the final analysis, on the strength resulting from the union of the Aryan peoples.

Finally, we can place our trust in the laws of Nature, which are superior to the laws passed by plutocratic parliaments: Nature eliminates what is not viable.

Russia, though threatened by the United States' policy of encirclement, is still free to act and can contribute to the salvation of the white race by strengthening—

the current of thought advocating an Aryan renaissance.

G.-A. Amaudruz
(early 2000)